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Thesis Title	Criminal guarantee then he died in the Holy Quran Rhetorical objective study		
Year	٢٠٠٨		
Abstract	<p>I asked myself a lot about the other world and started to read the Koran and observing With it, reaching certainty that there must be another triumph of a world in which the aggrieved of the oppressor, must be bliss to those who deserve, and the suffering it is due.</p> <p>And seen a lot of studies on the box guarantee then he died, wrote the researchers in several areas, but found no one dealt with aspects of the rhetorical and substantive examined, to study aspects of field or side not studies by them. This is what me and interest to enter in the midst of massive than the hours ticked Quranic discourse and the suffering of Bliss Nearly thousand verses, and what selective them? Even quadrature God out of this research. It was mostly on the nature of the study explain some words that need to be a meaning, and then return to the interpretations and views of scientists and the old and newly View faces rhetoric in some verses.</p> <p>Divided my research into two Parts led by introduction, each part contain two chapters, as follows:</p> <p>Introduction:</p> <p>The concept of the penalty, and some of the verses mentioned types of penalty and the views of scholars in Islamic thought on the box.</p> <p>Part I: The heaven which includes two classes:</p> <p>First: Manifestation of heaving sensory</p> <p>Second: Manifestation of the heaving mental incorporeal.</p> <p>Part II: The torture which includes two classes: First: Manifestation of the torture of perception. Second: Manifestation of mental torture.</p> <p>The search ended on a conclusion included the main finding results with the stabilization of sources and references.</p> <p>I must thank my teacher to a supervisor. D. Ismail Ahmed Al Nuaimi, and the efforts being made to redress this research.</p>		